

Colten Cheuk-Yin YAM

Curriculum vitae



BASIC INFORMATION

Name (Sex) : Colten Cheuk-Yin Yam 任卓賢 (M)
Current Post : Assistant Professor (Divinity School of Chung Chi College and Department of Cultural and Religious Studies, CUHK)
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EDUCATION

<i>Degree</i>	<i>Institution</i>	<i>Date Conferred</i>	<i>Honor</i>
Doctor of Theology	Eberhard Karls Universität Tübingen, Germany	July/2018	<i>summa cum laude</i>
Master of Theology	Alliance Bible Seminary	Jun/2011	N. A.
Master of Divinity	Alliance Bible Seminary	Jun/2009	N. A.
BSc. Computer Science	The University of Hong Kong	Dec/2003	2 nd upper

ACADEMIC POSITIONS

- ❖ Chinese University of Hong Kong
 - Assistant Professor, Divinity School of Chung Chi College, 2020 – present
 - Director, The Centre for Christian Studies, 2024 – present
- ❖ Chinese University of Hong Kong
 - Adjunct Assistant Professor, Divinity School of Chung Chi College, 2019-2020
- ❖ Eberhard Karls Universität Tübingen
 - Wissenschaftlicher Assistent (Scientific Assistant / Professor Assistant = C1 grade / salary scale: TV-L E13), 2018 – 2019
 - Wissenschaftlicher Mitarbeiter (Research Associate = C1 grade / salary scale: TV-L E13), 2016 – 2018

- Wissenschaftliche Hilfskraft (Qualified Research Assistant), 2013 – 2016
- Editorial Assistant, 2013
- ❖ Alliance Bible Seminary, Hong Kong
 - Course Teacher, Online Theological Program, 2015 – 2020
 - Course Tutor, Online Theological Program, 2010 – 2016
 - Adjunct Lecturer, 2011

GRANTS AND AWARDS

1. **Exemplary Teaching Award in Service-Learning 2023-24**, Chung Chi College, Chinese University of Hong Kong
2. **Award for the Best Teacher**, Divinity School of Chung Chi College, Chinese University of Hong Kong (3 consecutive years: 2019/20, 2020/21, 2021/22)
3. **RGC GRF Grant** “Natural Science in Early Christianity. A Case Study of Basil of Caesarea” (2024-2025; Proj. code: 14605023)
4. **RGC ECS Grant** “Contextualizing *De spiritu et littera*: Analysis, Commentary and Latin-Chinese Bilingual Edition” (2021-2024; Proj. code: 24620421) [with an additional amount HKD 50,000 for undertaking educational activities]
5. **CUHK Direct Grant** “Sickness and Spirituality in Early Christianity: A Case Study via Basil of Caesarea” (2021-2022; Proj. code: 4051173)
6. **CUHK Teaching Grant TDLEG 2019-22 triennium** “Developing Pronunciation and Mnemonic Techniques in Ancient Greek Learning” (2021-22; Proj. code: 4170915).
7. **Visiting Fellow**, KU Leuven, Belgium (2023 Feb-March)
8. **Visiting Scholar**, Eberhard Karls Universität Tübingen (2024 July-August)

SERVICE TO THE ACADEMY

1. **Guest Editor** for *Religions* (published by MDPI, Switzerland). 2023 – present.
2. **Editorial Board Member** for *Logos & Pneuma: Chinese Journal of Theology* 《道風：基督教文化評論》 (Hong Kong). 2022 – present.
3. **Editorial Board Member** for academic series “漢語基督教研究前沿系列” (Hong Kong). 2024 – present.
4. **Reviewer** for i) *Logos & Pneuma: Chinese Journal of Theology* 《道風：基督教文化評論》 (Hong Kong) (2019-); ii) *Sino-Christian Studies* 《漢語基督教學術論評》 (Taiwan) (2023-).
5. **Book-Reviewer** for *Augustiniana* (KU Leuven, Belgium). 2016 – present.
6. **Book-Reviewer** for *Revue d'Histoire ecclésiastique* (UC Louvain, Belgium). 2020 – present.

7. **Accreditation Team representative**, Association for Theological Education in South East Asia (ATESEA), for accreditation site visit in Hong Kong. 2023.
8. **Member** of i) *Society of Biblical Literature* (2017-); ii) *Association Internationale d'Études Patristiques/International Association of Patristic Studies (AIEP-IAPS)* (2019-)

PUBLICATIONS

Monograph

1. 2019a. *Trinity and Grace in Augustine: An Analysis of De trinitate 8-10 in Light of De spiritu et littera. Augustinus. Werk und Wirkung Band 10* (Schöningh | Brill, 2019), XXXII + 731 pages, ISBN: 978-3-506-70409-2
Reviewed by Giulio Malavasi in *Ephemerides Theologicae Lovanienses* 96(2020), 750-752; Adam Trettel in *Revue d'Histoire ecclésiastique* (2020): 778-80; Matthias Smalbrugge in *Augustiniana* 71/2 (2021): 532-40

Journal articles and book chapters

2. 2024a. "Theological Anthropology in the Nicene and Post-Nicene Fathers (West)." *The Oxford Handbook of Theological Anthropology*, ed. Jens Zimmermann, Ashley Moyses, Michael Burdett. Oxford: Oxford University Press, forthcoming.
3. 2024b. <巴西爾與古代晚期對動物理性的討論>。劉曼婷譯。《倫理學術》16, 頁151-161。
4. 2024c. "Basil's Interpretation of Anger in Light of Greco-Roman Philosophy." *Scrinium* 20 (forthcoming).
5. 2023. "Basil's Use of Oppian in *Homiliae in hexaemeron* 7: His Source of Zoological Knowledge Reconsidered." *Zeitschrift für Antikes Christentum* 27/1: 147-172.
6. 2022a. "Basil's Knowledge of Astronomy." *Zeitschrift für Antikes Christentum* 26/1: 126-144.
7. 2022b. "Philo's Knowledge of Medicine in His Later Roman Writings." *Jerusalem Studies in Jewish Thought* 27 (Israel: Jerusalem): 31-54 [In Hebrew, Translation by Nathanael Gerloff].
8. 2022c. "Philo's Knowledge of Physicians and Medicine in His Later Roman Writings." *Studia Philonica Annual* 34 (Atlanta: SBL Press): 93-112.
9. 2021a. "Basil on the Souls." *Studia Patristica* (Leuven: Peeters), 283-94.
10. 2020. "Marius Victorinus' Influence on Augustine's Trinitarian Theology." *International Journal of Sino-Western Studies* 19: 124-40.

11. 2019b. 任卓賢。〈地上之城與上帝之城：奧古斯丁上帝之城的歷史觀〉。郭清容編。《辨識歷史－時機·終末·神學家》，頁 29-58。香港：德慧文化。
12. 2017. “Augustine’s Intention in proceeding from *mens, notitia, amor* to *memoria, intellegentia, uoluntas*.” *Studia Patristica* 75 (Leuven: Peeters), 327–340.
13. 2014 (with Anthony Dupont) “Enfoque de la imago Dei centrado en la mente. Una construcción dinámica en De Trinitate 14.” *Augustinus: revista trimestral publicada por los Padres Agustinos Recoletos* 59 (2014): 219–254 [Translation of item 11].
14. 2012a (with Anthony Dupont) “The Role of *Imago Dei* in Augustine’s Speaking of Trinity. A Study of the Neglected Book XV of *De Trinitate*.” *La Ciudad de Dios. Revista Agustiniana* 225/2 (2012): 325–59.
15. 2012b (with Anthony Dupont). “A Mind-Centered Approach of *Imago Dei*. A Dynamic Construction in Augustine’s *De Trinitate* XIV.” *Agustiniana* 62/3–4: 7–43.
16. 2011. “The Dynamism of *Imago Dei* in Augustine’s Anthropology and Trinity: A Study on *De Trinitate* XIV – XV.” *Jiao Dao* 36: 72–129.

Reviews

17. 2021b. “Review of *Augustinus – Christentum – Judentum: Ausgewählte Stationen einer Problemgeschichte*, edited by C. Müller and G. Förster. Echter (Cassiciacum, 39; Res et Signa, 13).” *Revue d’Histoire ecclésiastique* 116/3–4: 910–12.
18. 2021c. “Review of *Desires in Paradise: An Interpretative Study of Augustine’s City of God 14*, by Adam Michael Trettel.” *Agustiniana* 71/3–4: 507–10.
19. 2017. “Rezension zu: Karsten Junk, *Der menschliche Geist und sein Gottesverhältnis bei Augustinus und Meister Eckhart*.” *Agustiniana* 67: 319–25.
20. 2016. “Review of *Augustine’s Early Theology of Image*, by Gerard Boersma.” *Agustiniana* 66: 253–57.
21. 2015 (with Anthony Dupont) “Review of *Image, Identity, and the Forming of the Augustinian Soul*, by Matthew Drever.” *Review of Biblical Literature* [<http://www.bookreviews.org>] (2015).

Others

1. 〈教父眼中的動物靈性〉，神學院通訊 74 (2022)，頁 1-3。 (“Church Fathers on animal’s spirituality” Divinity School Newsletter 65, November 2022, 1–3) [In Chinese]
2. 〈教父學與當代思潮〉，神學院通訊 65 (2020)，頁 1-3。 (“Patristics and the Contemporary thoughts” Divinity School Newsletter 65, August 2020, 1–3) [In Chinese]
3. 〈離棄的真義〉，聖經報 53 (2015)，頁 12–15。 (“The Meaning of Abandonment” Bible Magazine, March 2015, 12–15) [In Chinese]

PRESENTATIONS AND LECTURES

International Conferences (Competitive entries)

1. "Augustine's Interpretation of *imago dei* during the Pelagian Controversy." Paper presented at *XIX. International Conference on Patristic Studies Oxford, 5-9 August 2024*.
2. "The Anti-Origenistic Colour of Augustine's Later Theology of Image." Paper presented at *2nd. Chinese-German Conference: Augustine in Dialogue. Augustine in the Perspective of Eastern and Western Civilization, Quanzhou, China 4-8 April 2024*.
3. "Nature as Wonder: Basil's Interpretation of Genesis 1 in Light of Greek Culture." Paper presented at *The Annual Meeting of Society of Biblical Literature, 18-21 Nov 2023*.
4. "Basil's Interpretation of Anger in Light of Greek Pagan Culture." Paper presented at *The Symposium on Virtue and Happiness, 16-17 September 2023 at Fudan University, Shanghai*.
5. "Basil's Interpretation of Anger in Light of Greek Pagan Culture." Paper presented at *The 13th Annual Conference of the Asia-Pacific Early Christian Studies Society, 7-9 September 2023 Singapore*.
6. "Basil's Ascetic Understanding of Evil." Paper presented at *The Annual Meeting of Society of Biblical Literature, 19-23 Nov 2022*.
7. "Philo's Prob 75-91 in light of Eusebius of Caesarea." Paper presented at *The Annual Meeting of Society of Biblical Literature, 19-23 Nov 2022*.
8. "奧古斯丁的兩種聖靈論." Paper presented at 第六屆教父哲學論壇, 24-25 September 2022 at Fudan University. Via Zoom.
9. "Basil on the body of animals." Paper presented at *Conference of Koinonia of Chinese Christian Theologians 2022*. Hong Kong 24 June 2022, conducted in Putonghua via Zoom.
10. "Philo's Knowledge of Medicine in His Later Roman Writings." Paper presented at *The Annual Meeting of Society of Biblical Literature, 20-23 Nov 2021*. Conducted via Zoom.
11. "Basil of Caesarea's Understanding of Evil and Suffering." Paper presented at *Conference of Koinonia of Chinese Christian Theologians 2021*. Hong Kong 10 July 2021, conducted in English and Putonghua via Zoom.
12. "Basil on the Souls." Paper presented at *XVIII. International Conference on Patristic Studies Oxford, 19-24 August 2019*.
13. "From Gift to Love: The Development of Augustine's Pneumatology in *De trinitate*." Paper presented at *Chinese-German Conference. Augustine in Dialogue: Current Research in China and Germany, Tübingen 5-7 April 2019*.
14. "Basil's use of Oppian in Homily 7 of *Hexaemeron*." Paper presented at the *XIVe colloque international Grégoire de Nysse, Paris 4-7 September 2018*.
15. "Basil's Knowledge of Astronomy." Paper presented at the *2017 Annual Meeting of Society of Biblical Literature, Boston 18-21 November 2017*.

16. “Augustine’s Intention in proceeding from *mens, notitia, amor* to *memoria, intelligentia, uoluntas*.” Paper presented at the *XVII. International Conference on Patristic Studies Oxford, 10-14 August 2015*.

Invited Lectures / Conferences

1. “巴西流的創造論與斯多亞哲學” (Basil’s Creation Theology and the Stoic Philosophy). Lecture given in the Tsinghua University: 清華大學本原沙龍系列. 15 April 2024.
2. “古代教父對上帝形象的不同解讀” (Different interpretations of *imago dei* among the Church Fathers). Talk given in the the Istitute of World Religions (IWR) Chinese Academy of Social Sciences (CASS). 15 April 2024.
3. “論《創世記》－寓意的解釋, 斐洛著” (On Philo’s *De opificio mundi* and the Allegorical Interpretation of Genesis 2-3). Lecture given in Institute of Sino-Christian Studies: 道風經典導讀系列. 22 April 2022. Conducted in Putonghua via Zoom.
4. “Basil of Caesarea and the Debate of Animal Intelligence in Late Antiquity.” Lecture series “Philosophy as Way of Life and Medieval Philosophy.” Organized by Fudan University, China. 10 June 2022. Conducted in English via Zoom.

Respondent / Commentator

1. Commentator to the lecture: “Augustine’s Eschatology” by Volker Henning Drecoll. Organized by Peking University and Institute of Sino-Christian Studies. 15 April 2024.
2. Commentator to the series of four lectures “Platonism and Christianity as Competitive Orders in the 4th century up to Augustine” by Volker Henning Drecoll. Organized by Fudan University. 8-12 April 2024.
3. Respondent to the lecture “Scripture in a Time of Unvertainty: Interfaith Spirituality for a World with a Global Pandemic Reality” by Laurie Zoloth. In *International Symposium on Spirituality, Culture, and Chinese Societies: Interdisciplinary and Interfaith Dialogues 6-7 Oct 2023, Chinese University of Hong Kong*. Organized by Divinity School of Chung Chi College, CUHK.
4. Respondent to the lecture “Georges Florovsky: The Contemporary Theological Relevance of His Patristic Synthesis” by Philip Wickeri. 19 Jan 2023.

Public Lectures

1. 〈一念之間：從聖經及教會傳統看試探〉. Organized by Kowloon Rhenish Church. 24 May 2024.
2. 〈教父的靈性：奧古斯丁與懺悔錄〉 (via Zoom). Organized by Pastoral Programme, Divinity School of Chung Chi College. 20 Feb 2023.
3. 讀經日營講座〈使徒行傳〉。中華基督教會望覺堂。30 Oct 2022.
4. 「上帝之城與幻變的教會：奧古斯丁的處境與回應」 (via Zoom). Invited and organized by Chaplain’s Office of the Lingnan University. 24 Feb 2022.

5. "Basics of New Testament Greek," conducted in Chinese 〈怎樣讀希臘文〉 (via Zoom). A Lecture for orientation week 2020. Divinity School of Chung Chi College. 22 Jan 2021.
6. "Church Fathers on State-Church Relation and Pastoral Care," conducted in Chinese 〈教父眼中的政教關係與牧養〉 (via Zoom). Organized by Pastoral Programme, Divinity School of Chung Chi College. 14 Dec 2020.
7. "Augustine's Theology and Biblical Interpretation," conducted in Chinese 〈奧古斯丁與神學建構〉 (via Zoom). FES Mission Conference 2020. 3 August 2020.
8. "Patristic Tradition of Exegesis (Greek Tradition)," conducted in Chinese 〈東方教父的釋經傳統〉 (via Zoom). Organized by Virtue & Wisdom Link Books. 20 Aug 2020 in Hong Kong.
9. "Patristic Tradition of Exegesis (Latin Tradition)," conducted in Chinese 〈西方教父的釋經傳統〉 (via Zoom). Organized by Virtue & Wisdom Link Books. 25 Aug 2020 in Hong Kong.
10. "Augustine: the earthly city and the city of God," conducted in Chinese 〈奧古斯丁：地上之城與上帝之城〉. Organized by Virtue & Wisdom Link Books. 17 May 2018.

Colloquiums

1. "A possible linkage of Augustine's *notitia* to Marius Victorinus in *De trinitate* 9." Paper presented in the *Augustinus-Kolloquium 2017*. Held by Johannes Brachtendorf and Volker Henning Drecol in the Evangelisches Stift, Tübingen, 31 January 2017.
2. "Neoplatonism and Christian Faith in *De trinitate* 10." Paper presented in the *Augustinus-Kolloquium 2016*. Held by Johannes Brachtendorf and Volker Henning Drecol in the Evangelisches Stift, Tübingen, 16 January 2016.
3. "The esse - posse issue in *De natura et gratia* and in *De Trinitate* X: the shadow of the Pelagian controversy in Augustine's Trinitarian theology." Paper presented in the *Augustinus-Kolloquium 2015*. Held by Johannes Brachtendorf and Volker Henning Drecol in the Evangelisches Stift, Tübingen, 31 January 2015.
4. "Knowledge and Love in Augustine's Trinitarian Theology: A Study on *De Trinitate* with its Early Anti-Pelagian Context." Paper presented in the *Doktorandenkolloquium*, Albrecht Bengelhaus. Held by Rainer Riesner in Albrecht Bengelhaus, 9 October 2014.
5. "The Knowledge and Love in *De trinitate* 10." Paper presented in the *Augustinus-Kolloquium 2014*. Held by Johannes Brachtendorf and Volker Henning Drecol in the Evangelisches Stift, Tübingen, 1 February 2014.
6. "Nature and Grace in Augustine's Psychological Analogies to Trinity: A Study on *De Trinitate* with its Early Anti-Pelagian Context." Paper presented in the *Augustinus-Kolloquium 2012*. Held by Johannes Brachtendorf and Volker Henning Drecol in the Evangelisches Stift, Tübingen, 24 November 2012; then in the *Doktorandenkolloquium*, Albrecht Bengelhaus. Held by Rolf Hille in Albrecht Bengelhaus, 3 March 2013.

THESIS SUPERVISION

(Co-)supervisor for PhD/ThD Dissertation:

- CHONG Chun Ming, “Deciphering Human Enhancement via the Theology of Maximus the Confessor: Theosis and Transhumanism” CUHK (co-supervision, completed in 2024)
- CHEN Qita, “Divine Transcendence in Dionysian work and Its Implications in Confucian-Christian Dialogue” CUHK (co-supervision, completed in 2024)
- WANG Zichao, “An Emotional Theological Study of Mechthild of Magdeburg” CUHK (co-supervision, In progress)
- 何立欣：〈從耶路撒冷西里爾教理班探討禮儀與教義之間的關係〉 (co-supervision, In progress)

Supervisor for ThM thesis:

- 羅曉彤：〈論尼撒的貴格利的身體觀——雙重創造論中感知性身體與獸皮外衣 (χιτῶνας δερματίου) 之間的論述張力〉 (completed)
- SO Kin Pong, “Reading *Eichmann in Jerusalem* with Arendt’s Augustine” (completed)
- Wichai BOONLERD “The Strategies of The Refugee Camps in Myanmar: their history and future” (In progress)

Examiner for PhD/ThD Thesis:

(Internal examiner)

XIE Ganlin (2021), “A Traitor in the Shaping: Characterization of Judas in the Synoptic Gospels.” PhD Dissertation, CUHK

ZHANG Haoran (2023), “霍姆斯•羅爾斯頓三世的環境哲學——從基督宗教與儒家的視角看.” PhD Dissertation, CUHK,

CHOW Chun Sing Frankie 周震聲 (2024), “從聖潔到聖別：韋伯斯特與保守派華人基督徒成聖觀的比較與修正.” ThD Dissertation, Divinity School of Chung Chi College.

(External examiner)

Than Naing (2023), “A Call for Unity: Applying Cyprian’s Theology of the Unity of the Church in Myanmar Context.” ThD Dissertation. The Lutheran Theological Seminary, Hong Kong

Thesis Committe Members for PhD/ThD Thesis:

許寶瑩 (2022), “眾裏尋她／他：以女性主義敘事學進路解讀傳道書七章 25 至 29 節的性別對話.” ThD Dissertation, Divinity School of Chung Chi College.

Examiner for MPhil/MTh Thesis:

WANG Zichao 王子超, “哲學何以慰藉 —— 從文學、哲學及比較的視角看波愛修斯的《哲學的慰藉》.” MPhil Thesis, CUHK

Supervisor for graduation thesis (MDiv and BD):

- (MDiv) IP Shun Tak Andy, “The Reception History of Matthew 19:21: A Critical Inquiry of Origen, Athanasius and Jerome of Stridon” (2022 completed)
- (MDiv) 張智舜：〈探討莫特曼「神學三部曲」的「安慰」元素〉(2022 completed)
- (BD) 林碩：〈當「原罪」進入華人世界 - 從萊因霍爾德·尼布爾(Reinhold Niebuhr)看「性惡論」〉(2022 completed)
- (BD) 李浩宇：〈在基督教中國化處境下再思莫特曼的終末時間觀〉(2023 completed)
- (MDiv) 余倬恩：〈從傅柯看奧古斯丁的婚姻神學：以開放式關係為例的當代分析〉(2024 completed)
- (MDiv) HO Koon Yee Justin, “Enriching the Understanding of Protestant Sabbath Praxis vis-à-vis Abraham Heschel's Jewish Sabbath Theology.” (2024 completed)
- (MDiv) LAM Yuk Tung, “Maximus the Confessor’s Natural Contemplation: Spiritual Transformation from Aesthetical, Ethical, and Liturgical Perspectives” (2024 completed)
- (MDiv) LAW Tsun Wai, “A Holistic Personhood Arises in Suffering: The Relevance of John of the Cross' Dark Night in Contemporary Society” (2024 completed)

TEACHING EXPERIENCE

Courses taught at The Chinese University of Hong Kong, Hong Kong

1. “New Testament Greek I” (THEO 3215/5303)
2019/20 (~30 students), 2020/21 (~45 students)
2. “New Testament Greek II” (THEO 3216/5304)
2019/20 (~20 students), 2020/21 (~25 students)
3. “Systematic Theology I” (THEO 2235/5335)
2019/20 (~30 students)
4. “Systematic Theology II” (THEO 2236/5336)
2019/20 (~25 students), 2020/21 (~40 students)
5. “Methods and Paradigms of Christian Studies” (THEO)
2020/21 (~30 students), 2021/22 (~40 students), 2022/23 (~55 students),
2023/24 (~50 students)
6. “Augustine” (THEO 3235/5952) 2022/23 (~30 students)
7. “Patristic Theology” (THEO 3235/5952) 2023/24 (~30 students)

8. General Education GE STOT courses:

- 2020/21 (GECC 1131-AAD1, 17 local students)
- 2021/22 (GEJC 1110-AD01, 16 non-local students)
- 2022/23 (GEJC1110A, pilot group [service-learning elements incorporated]: 15 non-local students)
- 2023/24 (GECC 1132A, service-learning elements incorporated, 20 local students)

Courses taught at Eberhard Karls Universität Tübingen, Germany

9. "Augustine's Confessions" ("Einführung in die Methodik kirchengeschichtlichen Arbeitens: Augustins Confessiones"), winter semester 18/19, together with Volker Drecolt (~ 10 students)

Courses taught at Alliance Bible Seminary, Hong Kong

Courses in Campus

10. "Skills on Research and Dissertation Writing," 2011 (~10 students)

Courses supervision for the Online Theological Program

11. "Church History I (The birth of church and early Christianity)," 2015-2020
a) undergraduate (CH312) and postgraduate (CH512) levels (~40 students)
b) Putonghua program (CHP312; CHP512) (~40 students)
12. "Church History II (The Medieval era and Renaissance)," 2015-2020
a) undergraduate (CH313) and postgraduate (CH513) levels (~40 students)
b) Putonghua program (CHP313; CHP513) (~40 students)
13. "Systematic Theology I (revelation, Trinity and creation)," 2015-2020
a) undergraduate (TH311) and postgraduate (TH511) levels (~40 students)
b) Putonghua program (THP311; THP511) (~40 students)
14. "Systematic Theology II (anthropology, hamartiology, Christology and soteriology)," 2015-2020
a) undergraduate (TH312) and postgraduate (TH512) levels (~40 students)
b) Putonghua program (THP311; THP511) (~40 students)
15. "Contemporary Charismatic Movement," 2015-2020
a) undergraduate (TH376) and postgraduate (TH576) levels (~40 students)
b) Putonghua program (THP376; THP576) (~40 students)